

## DR-2 Disclosure Summary Page

DR-2

<b>Bob Anderson For State Senate</b>		<b>Status:</b>		<b>Filed</b>
<b>Committee Type:</b>	State Senate	<b>Statutory Due Date</b>	5/19/2014	
<b>County:</b>	_NA	<b>Adjusted Due Date</b>		
<b>District:</b>	39	<b>Filed Date</b>	5/19/2014 8:27:49 AM	
<b>Committee Code:</b>	2126	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Anderson, Bob	

## Treasurer

<b>Last Name:</b>	Stannard	<b>First Name:</b>	Deb	<b>MI:</b>	
<b>Address:</b>	P. O. Box 282				
<b>City:</b>	Swisher	<b>State:</b>	IA	<b>Zip Code:</b>	52338
<b>Phone:</b>	319-621-1046				
<b>E-Mail:</b>	ios@mchsi.com				

## Chairperson

<b>Last Name:</b>	Clemens	<b>First Name:</b>	Arleigh	<b>MI:</b>	
<b>Address:</b>	1450 High Country Road				
<b>City:</b>	Coralville	<b>State:</b>	IA	<b>Zip Code:</b>	52241
<b>Phone:</b>	319-338-5638				
<b>E-Mail:</b>	ansc@mediacombb.net				

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$3,375.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$5,089.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$8,464.00</b>
<b>Schedule B: Expenditure Total</b>	\$7,411.58
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$1,052.42</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$1,251.13
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00